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## BIB DATA SHEET

CONFIRMATION NO. 5924

|   |   |                               |   |                                     |                                |
|---|---|-------------------------------|---|-------------------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/517,748  | <b>FILING or 371(c) DATE</b><br>12/13/2004<br><b>RULE</b>   | <b>CLASS</b><br>252           | <b>GROUP ART UNIT</b><br>1793   | <b>ATTORNEY DOCKET NO.</b><br>H9330 |                                |
| <b>APPLICANTS</b><br>Jun Ma, Burlington, MA;<br>Alan B Fischer, Cambridge, MA;<br>Chunming Niu, Palo Alto, CA;<br>Lein Ngaw, Lowell, MA;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/US03/19068 06/16/2003<br>which claims benefit of 60/388,616 06/14/2002<br><b>** FOREIGN APPLICATIONS *****</b><br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED *** SMALL ENTITY **</b> |   |                               |   |                                     |                                |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and /KALLAMBELLA M<br>VIJAYAKUMAR/<br>Acknowledged Examiner's Signature  | <input type="checkbox"/> Met after Allowance<br>Initials  | <b>STATE OR COUNTRY</b><br>MA | <b>SHEETS DRAWINGS</b><br>13  | <b>TOTAL CLAIMS</b><br>111          | <b>INDEPENDENT CLAIMS</b><br>3 |
| <b>ADDRESS</b><br>HYPERION CATALYSIS INTERNATIONAL , INC.<br>LEGAL DEPARMENT<br>930 CLOPPER ROAD<br>GAITHERSBURG, MD 20878<br>UNITED STATES   |   |                               |   |                                     |                                |
| <b>TITLE</b><br>ELECTROCONDUCTIVE CARBON FIBRIL-BASED INKS SND COATINGS   |   |                               |   |                                     |                                |
| <b>FILING FEE RECEIVED</b><br>2575  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                     |                                |